

**IN THE U.S. DISTRICT COURT OF MARYLAND
FOR DISTRICT OF MARYLAND**

Anthony Paige *

Plaintiff *

v. * **Case No. JMC 14-2238**

Berman's Automotive, Inc., et al., *

Defendants *

/

ORDER

Upon consideration of Plaintiff's Motion for Extension of Time, it is this

_____ day of _____, 2015, **ORDERED:**

(1) Plaintiff's Rule 26(a)(2) disclosures shall be due on **February 8, 2015.**

SO ORDERED.

Hon. J. Mark Coulson
U.S. Magistrate Judge
U.S. District Court for the
District of Maryland

cc: All Counsel of Record (via ECF)